# Bidder Profile Form

# Instructions

Please complete this form and submit it with your Expression of Interest to Laurie Hunte, Criminal Justice Programme Manager at Barrow Cadbury Trust (l.hunte@barrowcadbury.org.uk). If you require any clarification please get in touch Laurie.

**Confidentiality**

The information this questionnaire contains will be held in confidence by Barrow Cadbury Trust and Lloyds Bank Foundation for England & Wales and used only for the purpose of your application for the pilot leadership development programme for people working in the criminal justice sector.

**Data Protection Act**

Information submitted will be held by Barrow Cadbury Trust and Lloyds Bank Foundation for England and Wales to allow us to determine your continued suitability as a supplier. This may be supplemented by references supplied by your referees. We will not disclose any information to any third party. Should you no longer wish to be an approved supplier and would like your information to be removed then please contact Laurie Hunte (l.hunte@barrowcadbury.org.uk).

# Organisation Details

1. **Contact Details (for partnerships, this should be the details of the lead partner)**

|  |  |
| --- | --- |
| Name of Organisation: |  |
| Trading Name:  *(if different from above)* |  |
| Main contact name: |  |
| Main contact job title: |  |
| Address: |  |
| Tel: |  |
| Email: |  |
| Website Address: |  |

1. **Organisation Overview**

Please describe organisation’s main activities.

|  |
| --- |
|  |

1. **Organisation Information**

What is the legal status of your organisation? Please provide your relevant registration number.

What was your turnover/income in your last financial year?

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Company / Organisation \* | | | Group \*\* | |
|  | | | | |
| Less than £100,000 |  |  |  |  |
|  |  |  |  |  |
| £100,000 - £1M |  |  |  |  |
|  |  |  |  |  |
| £1M - £5M |  |  |  |  |
|  |  |  |  |  |
| Greater than £5M |  |  |  |  |

\* The Company/Organisation that is doing direct business with the Barrow Cadbury Trust.

\*\* The total Turnover Income relating to the group of which your Company forms part.

Please provide a summary of income/expenditure reserves for the last two financial years; plus projections for the next financial year.

For the current financial year please provide a copy of your latest management accounts to enable us to assess your income and expenditure against budget for the current year.

How many people does your Organisation employ?

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Company/Organisation \* | | | Group \*\* | |
|  | | | | |
| Number |  |  |  |  |

1. **Professional Membership and Accreditation**
   1. Please indicate whether your organisation belongs to any professional or trade bodies:

|  |
| --- |
|  |

* 1. Please provide details of any quality assurance accreditation that your organisation holds (e.g. BS EN IS09000, Investors in People etc.):

|  |
| --- |
|  |

1. **Partnerships**

For partnerships, please provide the following information for each partner. Please add further tables as necessary.

**Partner 1**

|  |  |
| --- | --- |
| Name of Organisation: |  |
| Main contact name: |  |
| Main contact job title: |  |
| Address: |  |
| Tel: |  |
| Email: |  |
| Website Address: |  |
| Overview of organisation and role in the partnership: |  |

**Partner 2\***

|  |  |
| --- | --- |
| Name of Organisation: |  |
| Main contact name: |  |
| Main contact job title |  |
| Address: |  |
| Tel: |  |
| Email: |  |
| Website Address: |  |
| Overview of organisation and role in the partnership: |  |

\*Please add additional text boxes should there be more 3 or more partners

1. **Declaration**

I hereby confirm that all information given is complete and accurate.

**Partner 1**

|  |  |
| --- | --- |
| Name: |  |
| Position: |  |
| Signature: |  |
| Date: |  |

(This should be provided by an appropriate Officer of the Company e.g. Managing Director, CSR Officer, etc.)

I hereby confirm that all information given is complete and accurate.

**Partner 2\***

|  |  |
| --- | --- |
| Name: |  |
| Position: |  |
| Signature: |  |
| Date: |  |

(This should be provided by an appropriate Officer of the Company e.g. Managing Director, CSR Officer, etc.)

\*Please add additional text boxes should there be more 3 or more partners